The *Protection* of the Theotokos

(October 1/14)



It happened in the year 910 A.D. in Constantinople. The city was surrounded by a large *hostile* army, and the *inhabitants* were in *grave* danger. Many people gathered in the Church of the Most-Holy Virgin and prayed to Her for protection. They prayed for a very long time.

It was already late at night when two men – Saint Andrew, *Fool-for-Christ*, and his *disciple*, Saint Epiphanius – *witnessed* a miracle. In the darkness of the night there suddenly *shone* a brilliant light. The *Most-Pure Mother* of our Lord appeared in the sky. She heard the prayers of the devout Christians and came for

their protection. The Theotokos was seen together with the Apostle John, *John the Baptist* and many other saints. The Heavens came down to earth. The saints, dressed in white, praised the Lord and sang to Him.

The Theotokos prayed to Her Son and asked Him to help the city. Then She *lifted up* the cover from Her head *(omophorion* in Greek) and *spread* it over the people, *as if* protecting them

from danger. After that, She became invisible. The city was saved; the enemy *retreated*.

The celebration of this feast in Russia was established in the 12th century by Prince of Vladimir, Andrei Bogolubsky.

Many years passed after the miracle in Constantinople, but Orthodox people still remember it. The Protection of the Theotokos is one of our beloved church feasts. We know that in times of trouble the Mother of God will help and comfort us. Her holy protection and endless love remain with us always.



Покровский собор в Москве на Красной Площади

Christ [kraist]

Словарь к тексту

protection, *n*. [prəˈtekʃən] защита, покров **hostile**, *adj*. [ˈhɒstaɪl] враждебный inhabitant, *n*. [ɪnˈhæbɪtənt] житель

Lesson 5

grave, adj. [greiv] очень серьёзный, опасный fool—for-Christ юродивый ради Христа disciple, n. [di'saipl] ученик (в религиозном значении) witness, v. ['witnəs] видеть, свидетельствовать shine (shone-shone), v. [ʃaim] сиять the Most-Pure [pjuər] Mother of our Lord Пречистая Матерь Господа нашего John the Baptist ['bæptist] Иоанн Креститель lift up, v. подниматься spread, v. [spred] покрывать as if как будто, словно

Exercises

А. Ответьте на вопросы по тексту.

retreat, v. [rɪˈtrɪːt] отступать

- 1. Why were the people of Constantinople in grave danger?
- 2. What was the name of the church where the people gathered?
- 3. Who saw the miracle?
- 4. What did they see?
- 5. How did the Theotokos show that the city would be safe?

Пресвятая Дева

- 6. What is the Greek word for Her head cover?
- 7. When was the feast of the Protection of the Theotokos established in Russia? Who established it?



В. Найдите в тексте и выпишите следующие слова. Прочтите их вслух, вслед за учителем.

	Бого	оматерь
Богородица (от греческого)		
C.	добаві	ьте окончание множественного числа к существительным и частицу <i>to</i> перед
		pure, disciple, worship, witness, hostile, humility, survive, abbot
	1.	The brothers Andrew and Simon, fishermen in Galilee, were chosen to be the first
		of our Lord.

2.	2. In Russia there were many fools-for-Christ who deprived themselves (
	лишили себя) of 6	everything and s	showed an example of great	
3.	When Saint Sergiu	s lived alone in	the forest, he suffered from	want and hunger,
	but his faith in Goo	d helped him		
4.	Saints Andrew and	l Epiphanius of	Constantinople were able	
	the miracle becaus	e they were	in heart.	
5.	The	_ army invaded	the city.	
6.	Venerable	Paisius	worked hard (усердно) for	many years
	translating religiou	ıs texts from Gr	reek into Russian.	
7.	Solomon, a wise a	nd powerful kir	ng of Israel, in the late years	of his life
	committed many s	ins and	ed pagan idols.	
	предыду Использ	щих уроков. ч	насколько хорошо вы запо Нередуйте английские слов ния What is the English wor если нужно:	а с русскими.
	I forgot.		Let me think. (Подоз	кди, подумаю.)
	Sorry, I don't i	remember.	Give me a second.	
Образец.	1-й ученик	What is the Eng	glish word for "святой»?	
	•	_	ord for «святой» is "holy," Russian word for "venerable	•
	1-й ученик	The Russian we	ord for "venerable" is «nper	10добный».
	Е. В течение одной минуты вспомните и запишите перевод как можно большего количества слов.			ревод как можно
	1. piety			
	2. vision			
	3. feast			
	4. holy			
	5. pray			
	6 hardshin			

Lesson 5

7.	pagan	
8.	heal	
9.	worship	
10.	abbot	
11.	fast	
12.	humility	
13.	survive	
14.	gift of working wo	nders
	overjoyed	
16.	righteous	
17.	strengthen	
18.	mercy	
19.	Exaltation	
20.	Nativity	

F. Word-Building

Переведите следующие слова и объясните, от каких основ они образовались.

readership whiten sponsorship thicken kingship redden speaker dancer widen sportsmanship painter ruler



G. Прочитайте цитату из Евангелия от Матфея вслух, вслед за учителем. Найдите её в Евангелии на русском языке.

For what is a man profited if he shall gain the world, and lose his own soul? Or what shall a man give in exchange for his soul?

Matthew 16:26

* * *



Homework

A.	Найдите в словаре и запишите значения следующих слов из текста.
	devoted (как прилагательное)
	mother-in-law
	daughter-in-law
	famine
	insist
	firm
В.	Прочтите собственные имена и географические названия по транскрипции.
	Ruth [ru:θ]
	Judah [dʒu:də]
	Naomi [neɪ 'ou mɪ]
	Orpah ['ɔ:r pə]
	Moab ['mou æb]
	Bethlehem ['beθ lɪ hɛm]
	Obed ['ou bɪd]
	David ['dei vid]

С. Прочитайте текст. Предложения, выделенные курсивом, цитируются из Книги Руфь (1:1-17) Ветхого Завета. Найдите их в русском тексте Книги Руфь.

Ruth and Naomi

The story of Ruth is told in *The Book of Ruth* of the Holy Bible. It is about a kind and devoted young woman who did not want to leave her mother-in-law.

It happened at the time when Israel was ruled by judges. Famine came to the land of Judah. One man took his wife, Naomi, and their two sons out of Bethlehem to the land of Moab. Soon the man died, and his family remained there about ten years. The sons married women from Moab. Their names were Orpah and Ruth.

Then both Naomi's sons died. She lost all her family; only her two daughters-in-law remained. Naomi learned that there was no more famine in Judah and decided to go back. So she set out from the place where she was, with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me." (Ruth 1:7-8)

Both young women cried. They loved Naomi so much that they did not want to leave her. And they said to her, "No, we will return with you to your people." (1:10) But Naomi insisted. She

knew that life in Judah would be difficult for her daughters-in-law.

Finally, Orpah agreed to return to her mother and said good-bye to Naomi.

Ruth firmly decided to stay with her mother-in-law. "...where you go I will go, and where you lodge, I will lodge; your people shall be my people, and your God my God; where you die I will die, and there will I be buried. "(1:16-17)



Ruth always remained with Naomi. In Bethlehem she married a rich man, and became the mother of a boy. Her son, Obed, was the grandfather of David, the great king of Israel.

D. Чему нас учит история Руфи? Запишите по-английски одним-двумя предложениями. В ответе используйте слова *faithful* и *devoted*.

The story of Ruth teaches us						

Е. Выучите наизусть цитату из урока.

* * *

© 2012 Панина Марина Витальевна



Это произведение публикуется на условиях лицензии Creative Commons «Атрибуция — Некоммерческое использование — Без производных произведений» 4.0 Всемирная.